

Sharing Hands



Pandemic Response Plan

By S. Scott McDowell

Linn County has been approved for Phase II. What does this mean for the City? City Hall will continue to be open by appointment, curbside service, and phone. Folks are encouraged to use the drop box by the front door and our online bill pay option for your utility and court payments. If you must enter City Hall or the Library, the State is requiring visitors to fill out a contact tracing information sheet. You are also encouraged to wear a face mask according to the State guidance.

At this time our meeting rooms will remain closed for private events. Staff has limited capacity to meet all the Phase II requirements, including sanitation, monitoring, and contact tracing.

The park is open for use. Picnic tables, shelters, and benches may be used as long as social distancing standards are met. Per Oregon Health Authority, playground equipment remains closed until further notice.

Camping in Pioneer Park remains closed until all the State and County parks are open for camping. We get calls daily asking for opening dates, but at this point, the City does not have clear guidance and without other places open we risk overwhelming Staff and Park capacity.

Council and other Boards & Committees have adapted to teleconferencing. Please visit the City website to learn how to participate. You can simply call in on your telephone. It's easy.

Call us. We are here to help!



VOLUNTEERS NEEDED!

By Deb Gruell, Sharing Hands Executive Director



Sharing Hands is deeply grateful for the support this community has shown us. With every food donation, every volunteer hours worked, every bottle sorted, every seed planted, every kind email, every newsletter sent out, and every check received, this Community has come together with heart and compassion.

With Phase II starting, many of our current volunteers are returning to work, and we will be losing some AMAZING VOLUNTEERS. **WE THANK YOU AND WILL MISS YOU!** With this loss, we will have many volunteer spots to fill. If you enjoy smiling and helping those in need, please think of donating your time to us. You can contact Sherri at the Library, 541.466.5454, or email me at sharinghands@peak.org or call the Food Bank at 541.466.3003. We are deeply honored to serve this community.

All at Sharing Hands say Bless You for being our partners in feeding families!

Food Bank Wish List

Please no outdated cans or packages

- ◆ Cereal
- ◆ Jelly (either grape or strawberry)
- ◆ Canned, Packaged, or Microwaveable Soups
- ◆ Snack Foods like Cheese and Crackers, Peanut Butter Crackers, Granola Bars, etc.
- ◆ Canned Chicken, Canned Salmon
- ◆ Any kind of Juice... Bottled or Juice Boxes

Freezer items:

- ◆ Chicken (Legs, Thighs, Breasts... smaller packages please)
- ◆ Meats (1 lb. packages)
- ◆ French Fries

Refrigerated items:

- ◆ Sliced Cheese
- ◆ Milk, Yogurt, Butter, Margarine
- ◆ Hot Dogs, Corn Dogs
- ◆ Lunch Meats, Turkey, or Ham

Drop Off Location & Times:

Where: Sharing Hands Food Bank | 439 N Main Street
When: Tuesday & Wednesdays from 10:00 a.m. – 4:00 p.m.

Thank you to the Calapooia Food Alliance for providing the locally grown Wepler's Greens to the Food Bank. CFA is also partnering with us in the community gardens making it possible to distribute other fresh, locally grown produce to our families in need.


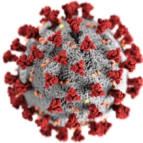








City of Brownsville
 255 N Main Street
 P.O. Box 188
 Brownsville, OR 97327

PRSR STD
 ECRWSS
 U.S. POSTAGE
PAID
 EDDM RETAIL

LOCAL POSTAL PATRON
Attn: Brownsville Residents

Reopening City Hall Public Safety Measures

 <p>Please Plan Your Visit. The City must follow OHA & CDC guidelines for public and Staff safety; to do this effectively, we need your help.</p>	 <p>Please familiarize yourself with COVID-19 symptoms and ways to prevent the spread including covering your cough.</p>	 <p>Call ahead for an appointment. Staff must disinfect surfaces between visitors. Appointments allow protocols to be followed.</p>	 <p>The State requires you to sign in and provide your name, address, and phone number so in the event there is a positive test from this location, OHA can contact you.</p>
 <p>Masks are highly recommended for Visitors. Please provide your own mask.</p>	 <p>The City prefers payments to be placed in the drop box at City Hall, mailed or done electronically. Please place cash in an envelope.</p>	 <p>Applications, permits, and forms can be found online and emailed to Staff.</p>	 <p>Physical materials submitted will have a forty-eight (48) hour holding period before being reviewed by Staff.</p>



The City's Municipal Code requires property owners to ensure that grass is mowed and maintained lower than twelve inches (12") from June 1st through September 30th.

