



Council Meeting

Tuesday, October 28th, 2025

Location: City Hall in Council Chambers

AGENDA

Regular Session

7:00 p.m.

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) ADDITIONS OR DELETIONS TO AGENDA
- 5) MINUTES: September 23rd, 2025
- 6) PUBLIC HEARINGS OR PRESENTATIONS:
 - A. Nick Droback | *TLC Non-Profit*
 - B. Brownsville Art Association Annual Report
- 7) DEPARTMENT REPORTS:
 - A. Sheriff
 - B. Public Works | *811 Overview*
 - C. Administrator
 - D. Planning | *E. Coleman*
 - E. Library | *S. Lemhouse*
 - F. Office
 - G. Council
- 8) CITIZEN COMMENTS (Non-agenda & Agenda items)
 - ★ Council asks that comments be limited to three minutes per audience member. Please state your name and address prior to commenting for the public record.
- 9) LEGISLATIVE:
 - A. **Resolution 2025.15:** Utility Accounts Write-off
 - B. **Ordinance 809:** Public Streetlight Application (*First Reading*)



C. **Ordinance 810:** Public Street Closure Application (*First Reading*)

10) ACTION ITEMS:

- A. Award City Hall Paint Project
- B. Appointed Officials | *Openings & Reappointments*
- C. Move November Council Meeting | *November 18th*
- D. Approve Council Meeting Schedule | *2026*

11) DISCUSSION ITEMS:

- A. Pacific Power Videos
- B. Franchise Agreements | *Lumen & Sweet Home Sanitation*
- C. September Financials

12) COUNCIL QUESTIONS & COMMENTS

13) ADJOURN

Please visit [**www.ci.brownsville.or.us**](http://www.ci.brownsville.or.us) for the meeting agenda, agenda packet and other City information.