

## **Council Meeting**

Tuesday, December 19<sup>th</sup>, 2023 **Location:** Council Chambers | In-person

## **AGENDA**

## **Regular Session**

7:00 p.m.

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) ADDITIONS OR DELETIONS TO AGENDA
- 5) MINUTES: November 28th, 2023
- 6) PUBLIC HEARINGS OR PRESENTATIONS:
  - A. Wade Long | Rally on the River
  - B. Annual Audit Presentation
  - C. Cybersecurity | CIS Required Review
- 7) DEPARTMENT REPORTS:
  - A. Sheriff
  - B. Public Works
  - C. Administrator
  - D. Planning
  - E. Library
  - F. Office
  - G. Council | Mayor Craven
- 8) CITIZEN COMMENTS (Non-agenda & Agenda items)
  - ★ Council asks that comments be limited to three minutes per audience member. Please state your name and address prior to commenting for the public record.
- 9) LEGISLATIVE:
  - A. Resolution 2023.20: Audit's Division FY 2022.2023
  - B. Resolution 2023.21: GR12 Well Water Line Contract Award
  - C. **Ordinance 803:** BMC 2.30.030 Removal From Office (Second Reading)



- D. **Ordinance 804:** BMC 2.30.030 Camping Chapter (*First Reading*)
- 10) ACTION ITEMS:
  - A. Calapooia Food Alliance | Proposal
  - B. Facility Rental Schedule | Proposal
  - C. Library Advisory Board & Park Board Appointments
- 11) DISCUSSION ITEMS:
  - A. EPC Annual Report | *Tammi Morrow*
  - B. November Financials
- 12) CITIZEN QUESTIONS & COMMENTS
  - ★ Council asks that comments be limited to three minutes per audience member. Please state your name and address prior to commenting for the public record.
- 13) COUNCIL QUESTIONS & COMMENTS
- 14) ADJOURN

Please visit <u>www.ci.brownsville.or.us</u> for the meeting agenda, agenda packet and other City information.